

# Thirteenth Sunday after Pentecost

The Holy Eucharist: Rite Two

September 7, 2025

## The Word of God

Opening Hymn

*No. 10*

New every morning is the love our wakening and uprising prove;  
through sleep and darkness safely brought, restored to life and power and thought.

New mercies, each returning day, around us hover while we pray;  
new perils past, new sins forgiven, new thoughts of God, new hopes of heaven.

If on our daily course our mind be set to hallow all we find,  
new treasures still, of countless price, God will provide for sacrifice.

Old friends, old scenes, will lovelier be, as more of heaven in each we see;  
some softening gleam of love and prayer shall dawn on every cross and care.

The trivial round, the common task, will furnish all we ought to ask:  
room to deny ourselves; a road to bring us daily nearer God.

Only, O Lord, in thy dear love, fit us for perfect rest above;  
and help us, this and every day, to live more nearly as we pray.

Words: John Keble  
Music: *Melcombe*, Samuel Webbe

*All standing, the Celebrant says*

People                      Blessed be God, Father, Son, and Holy Spirit.  
                                    And blessed be his kingdom now and forever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



## Gloria in Excelsis

*The following is said, all standing*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## Old Testament Lesson

Jeremiah 18:1-11

A Reading from the Book of Jeremiah

Hear the word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the



inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader	The Word of the Lord.
People	Thanks be to God.

**Psalm 139:1-5; 12-17**

- 1 Lord, you have searched me out and known me; \*  
you know my sitting down and my rising up; you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.
- 4 You press upon me behind and before \*  
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, \*  
while I was being made in secret and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day, when as yet there was none of them.
- 16 How deep I find your thoughts, O God! \*  
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

**The Epistle**

**Philemon 1-12**

*A Reading from the Letter of Paul to Philemon*

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your



love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

### Sequence Hymn

*No. 655*

O Jesus, I have promised to serve thee to the end:  
be thou for ever near me, my Master and my friend;  
I shall not fear the battle if thou art by my side,  
nor wander from the pathway, if thou wilt be my guide.

O let me hear thee speaking in accents clear and still,  
above the storms of passion, the murmurs of self-will;  
O speak to reassure me, to hasten or control;  
O speak, and make me listen, thou guardian of my soul.

O Jesus, thou hast promised to all who follow thee,  
that where thou art in glory there shall thy servant be;  
and, Jesus I have promised to serve thee to the end;  
O give me grace to follow, my Master and my friend.

Words: John Ernest Bode    Music: Nyland, David Evans



## The Holy Gospel

Luke 14:25-33

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Luke  
*People*            Glory to you, Lord Christ

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## The Sermon

The Rev Martin Gutwein

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.



We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

*All remain standing.*

Brothers and sisters, grace to you and peace from God our Father and the Lord Jesus Christ. Let us pray to the Lord, saying, "Christ, in your mercy, refresh our hearts."

We remember in our prayers all the leaders of your Church. May they, by their love and witness, inspire your children to greater joy and encouragement.

Christ, in your mercy.

*People: Refresh our hearts.*

We remember in our prayers the leaders of the nations. May they choose ways of life and not paths of death. Deliver the nations of the world from violence and war. Set our feet on the way of peace.

Christ, in your mercy.

*People: Refresh our hearts.*

We remember in our prayers all of your creation. May we protect the trees, the streams and the fruits of the earth. Forgive us when our choices cause death where you intend life. May we ever celebrate the life-giving aspects of your creation.

Christ, in your mercy.

*People: Refresh our hearts.*

We remember in our prayers this congregation. We ask you to bless our ministries, especially today the choir, the Sunday School and the acolytes. May we encourage each other to delight in you. Let us appeal to each other on the basis of love and always remember our sisters and brothers in prayer.

Christ, in your mercy.

*People: Refresh our hearts.*



We remember in our prayers all those who are in pain. Heal their bodies, their spirits, and their souls. Bless all with life and prosperity.

Christ, in your mercy.

*People: Refresh our hearts.*

We remember in our prayers all those who have died. May all who have carried the cross in the way of Christ also be raised with him to new life.

Christ, in your mercy.

*People: Refresh our hearts.*

*Celebrant adds a concluding collect*

## **Confession of Sin**

*All kneel.*

Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

*Celebrant and People together say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*All stand.*

## **The Peace**

*Celebrant*                      The peace of the Lord be always with you.

*People*                         And also with you.

## **Announcements**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*



## Offertory Hymn

No. 607

O God of every nation, of every race and land,  
redeem the whole creation with your almighty hand;  
where hate and fear divide us and bitter threats are hurled,  
in love and mercy guide us and heal our strife-torn world.

From search for wealth and power and scorn of truth and right,  
from trust in bombs that shower destruction through the night,  
from pride of race and nation and blindness to your way,  
deliver every nation, eternal God, we pray!

Lord, strengthen all who labor that we may find release  
from fear of rattling saber, from dread of war's increase;  
when hope and courage falter, your still small voice be heard;  
with faith that none can alter, your servants undergird.

Keep bright in us the vision of days when war shall cease,  
when hatred and division give way to love and peace,  
till dawns the morning glorious when truth and justice reign  
and Christ shall rule victorious o'er all the world's domain.

Words: William Watkins Reid, Jr. Music: Llangloffan  
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## The Holy Communion

### The Great Thanksgiving

*The people remain standing.*

### Eucharistic Prayer C

*In this prayer, the lines in italics are spoken by the People.*

*The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*



*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*By his blood, he reconciled us.*  
*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*A period of silence is kept.*

*[Alleluia.] Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. [Alleluia.]*

## **Agnus Dei**

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.



*The Celebrant says*

The Gifts of God for the People of God.

## **Spiritual Communion**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

## **Communion Hymn**

**Hymnal 312**

Strengthen for service, Lord, the hands that holy things have taken  
let ears that now have heard thy songs to clamor never waken.

Lord, may the tongues which "Holy" sang keep free from all deceiving,  
the eyes which saw thy love be bright, thy blessed hope perceiving.

The feet that tread thy hallowed courts from light do not thou banish,  
the bodies by thy Body fed with thy new life replenish.

Words: Charles William Humphreys, alt. Percy Dearmer Music: Malabar, David McKinley Williams

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## **Post Communion Prayer**

Let us pray.

*The Celebrant and People together say*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## **The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.



## Closing Hymn

Hymnal 539

O Zion, haste, thy mission high fulfilling, to tell to all the world that God is Light;  
that he who made all nations is not willing one soul should fail to know his love and might.

*Publish glad tidings: tidings of peace, tidings of Jesus, redemption and release.*

Proclaim to every people, tongue, and nation that God, in whom they live and move, is Love;  
tell how he stooped to save his lost creation, and died on earth that all might live above. (*Refrain*)

Send heralds forth to bear the message glorious; give of thy wealth to speed them on their way;  
pour out thy soul for them in prayer victorious till God shall bring his kingdom's joyful day. (*Refrain*)

He comes again! O Zion, ere thou meet him, make known to every heart his saving grace;  
let none whom he hath ransomed fail to greet him, through thy neglect, unfit to see his face. (*Refrain*)

Words: Mary Ann Thomson

Music: *Tidings*, James Walch

## The Dismissal

<i>Celebrant</i>	Go in peace to love and serve the Lord.
<i>People</i>	Thanks be to God.

## PRAYER LIST

Anglican Cycle of Prayer pray for the Anglican Church of Southern Africa

Diocesan Calendar of Prayer for Ministry of Transition Officers

Parish Calendar of Prayer for our Ushers....

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley, Erin, Mario...

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Joseph, Julia, Olivia, Lisa, Amanda, John, Sue, Bob, Dennis, Alex, Lisa, Ben, Margie, Virginia, Brigid, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Carol, Michael, Douglas, Christine, Al, Barbara, Maureen, Drew, Alec, Greg, Tina, Mark L, Michael, Patty, Marissa, Laura, Audrey, John, Colleen, Anita, Bob N, Kay...



## Notes and Announcements

### September 7, 2025

#### Upcoming Events

- **Saturday, September 27** – St. Francis Blessing of Animals 10:30 a.m.
- **Saturday, September 27** – Collingswood's PorchFest Celebration all afternoon on the plaza
- **Saturday, October 4** – Collingswood Book Festival and Holy Trinity Book Sale all day on the plaza (and inside!)
- **Wednesday October 4** – Boscov's Friends and Family Day (see additional info on the Announcements page)

**PLEASE CONTINUE TO WELCOME** The Rev. Canon Martin Gutwein who is with us for this joyous celebration and whose ongoing care of our Holy Trinity family is deeply appreciated.

**FRIENDS HELPING FRIENDS** –This year's event will be held on Wednesday, October 22nd from 8:00AM to 11:00PM. Discount shopping passes for 25% off of just about everything in the store cost only \$5.00 and are good for purchases during Friends Helping Friends Day! 100% of the ticket donation goes directly to the selling organization (that's us!). Discount shopping passes that can be used at all local Boscov's stores are for sale on Sunday mornings. You can also reserve a pass by calling the church office. (856-858-0491). Why not buy one for you and one for a friend!! This fundraiser benefits both Holy Trinity and your pocketbook.



**SUNDAY SCHOOL AND YOUTH FELLOWSHIP** will resume its regular meetings later this month. Look for our fall schedule coming soon.

**2024 ALTAR FLOWER CHART** – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available or call the office at 856-858-0491. Flowers are \$45.00.

**ONLINE GIVING** – To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through **Vanco**. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support of the mission and ministry of Holy Trinity Church.

**UPCYCLING GREETING CARD PROGRAM** – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.



# **HOMEMADE SOUP SALE**

HOLY TRINITY EPISCOPAL CHURCH  
839 HADDON AVE  
COLLINGSWOOD, NJ  
(856) 858 0491



*Our soups are made with fresh ingredients by loving hands!  
Organic and low-/no-salt options are used whenever possible. All food  
preparation is done in our church kitchen, which is inspected & certified by  
the Camden County Board of Health.*

*September's soup is...*

## **HAMBURGER BARLEY**

Orders taken through **Monday, Sept. 15<sup>th</sup>**

Pick-up available: **Friday, Sept. 19<sup>th</sup>, 3 - 4 p.m.** and

**Sunday, Sept. 21<sup>st</sup>, 10:30 - 11:30 a.m.**

*(use driveway door closest to the parking lot)*

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

PINTS (\$4.00)      QUARTS (\$7.00)

ORDER TOTAL      \$ \_\_\_\_\_

*Please pay by cash/check at pick-up  
or order & pay online:  
<https://www.vancoevents.com/us/DEXH>*



*Thank you!*

*All proceeds benefit the  
mission & outreach of  
Holy Trinity Episcopal Church.*

**Bring Your Pets and  
Join us for the Annual...**



## **St. Francis Day Blessing of Animals At Holy Trinity Episcopal Church**

**Saturday,  
September 27  
Service at  
10:30 a.m.**

St. Francis has always been remembered most  
for his great love of the animals,  
whom he called his "brothers and sisters."  
The Feast of St. Francis is an opportunity for us to ask  
for God's blessing on the pets who so enrich our lives.

**This is a great event to share -  
why not invite a friend or neighbor?**

Refreshments and "treats" for everyone will be served after the  
service and an offering will be taken to benefit local animal shelters.  
The blessing of pets will be held in the church yard, if the weather  
permits, in the Great Hall if it doesn't. All pets are welcome for the  
service and blessing. Children are also invited to bring any  
cherished, stuffed animals that might be in need of a blessing.

## **Holy Trinity T-Shirts on Sale NOW!!!**



Use the form below to get your very own  
Holy Trinity shirt to wear for community  
events, or just because you like it!

**Shirts are red with white lettering. 100% pre-shrunk cotton.**

Prices are as follows:

- Short sleeved t-shirts—\$18
- Long sleeved t-shirts—\$24
- Short sleeved polo shirts—\$28

**Sizes run adult small to adult XXL (child large is also available.)**

#	Style	Size	Price	Total
			<b>TOTAL</b>	
Name				
Email Address				
Phone				

**Orders must be received by Sunday, September 21!**